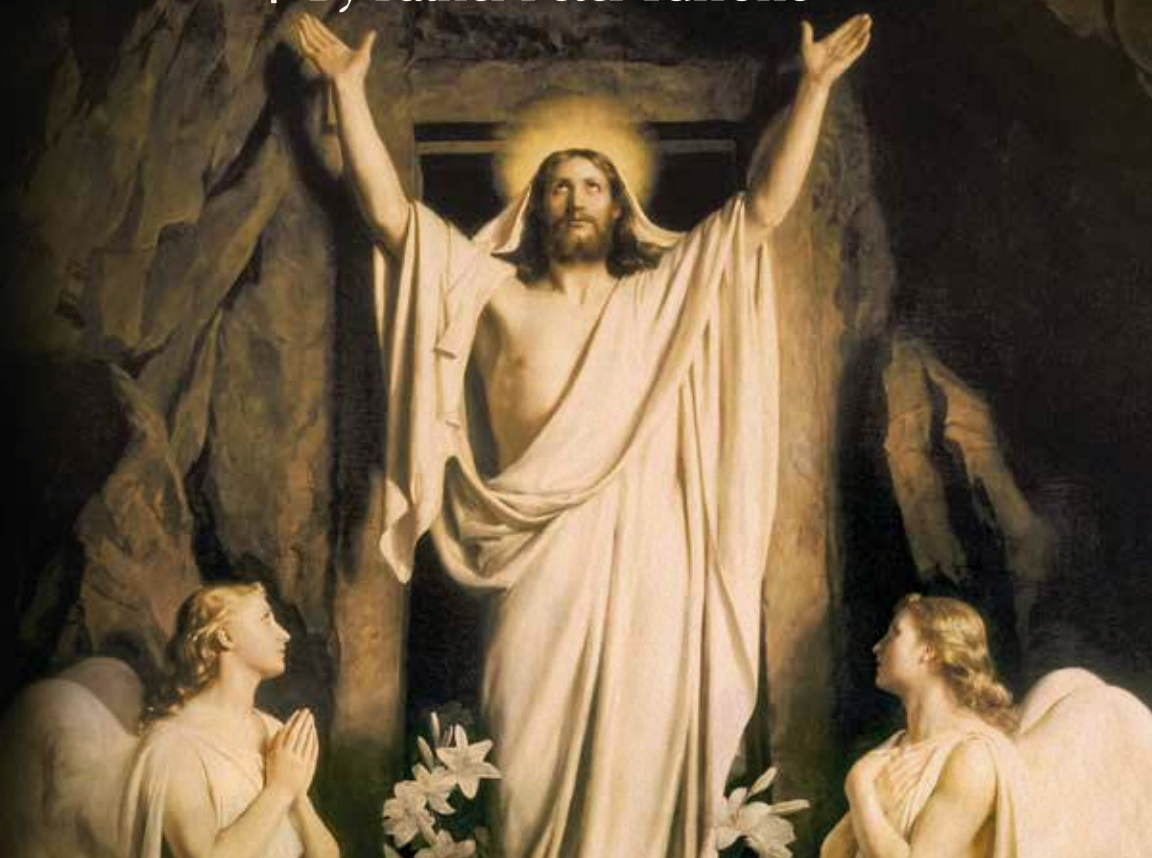


Reflections on The Glorious Mysteries of the Rosary

By Father Peter Turrone



The Glorious Mysteries of the Rosary

Introduction

The National Catholic Broadcasting Council (NCBC) offers the faithful, the Daily TV Mass which is broadcast across Canada and around the world each day. In addition to the Daily TV Mass the NCBC, through the kindness of our donors, produces the yearly Spiritual Reflection Series which are televised during Holy Week and available on an ongoing basis on the NCBC website - www.dailytvmass.com.

This guide is based on the Reflections on the Glorious Mysteries of the Rosary with Fr. Peter Turrone.

We also invite you to join us to Pray the Rosary each day and watch our other Spiritual Reflections at www.dailytvmass.com

To support the Daily TV Mass ministry, please visit our website www.dailytvmass.com/online-donation or donate by mail to:

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PO Box 54035
Markham, Ontario L3P 7Y4

How to use this Guide

Our Mission leader is **Father Peter Turrone**, a Catholic priest in the Archdiocese of Toronto. He completed his undergraduate degree in psychology from York University and earned his masters and doctorate degrees in medical science and neuroscience at the University of Toronto. He completed his philosophy degree through the Oratory of St. Phillip Neri and later completed his theology degree at the Pontifical Urban University in Rome. He worked as a missionary among the poor in the Mongolian desert for almost three years. He was ordained to the priesthood in September 2012.

This booklet can be used on its own or along with the National Catholic Broadcasting's (NCBC) Holy Week Reflection program which is available on the Daily TV Mass website (www.dailytvmass.com)

The video reflection of the Glorious Mysteries is a 30-minute meditation that includes the reading of the relevant scripture passage for each mystery, a quote relating the mystery and a reflection from Father Peter and the prayers of the Rosary.

To use this guide with your Rosary, we invite you to pray the Our Father, a Hail Mary (or a full decade), a Glory Be and conclude each mystery with the prayer requested by the blessed Virgin Mary at Fatima, which begins, "Oh my Jesus, forgive us our sins."

If you are new to the Rosary, there is more information at the end of the book.

The Glorious Mysteries of the Rosary

Let us now begin our journey of these Glorious Mysteries with the opening prayers of the Rosary.

Opening Prayers:

I believe in God, the Father Almighty, creator of heaven and earth, and in Jesus Christ, his only Son our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day, he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father Almighty. From there, he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

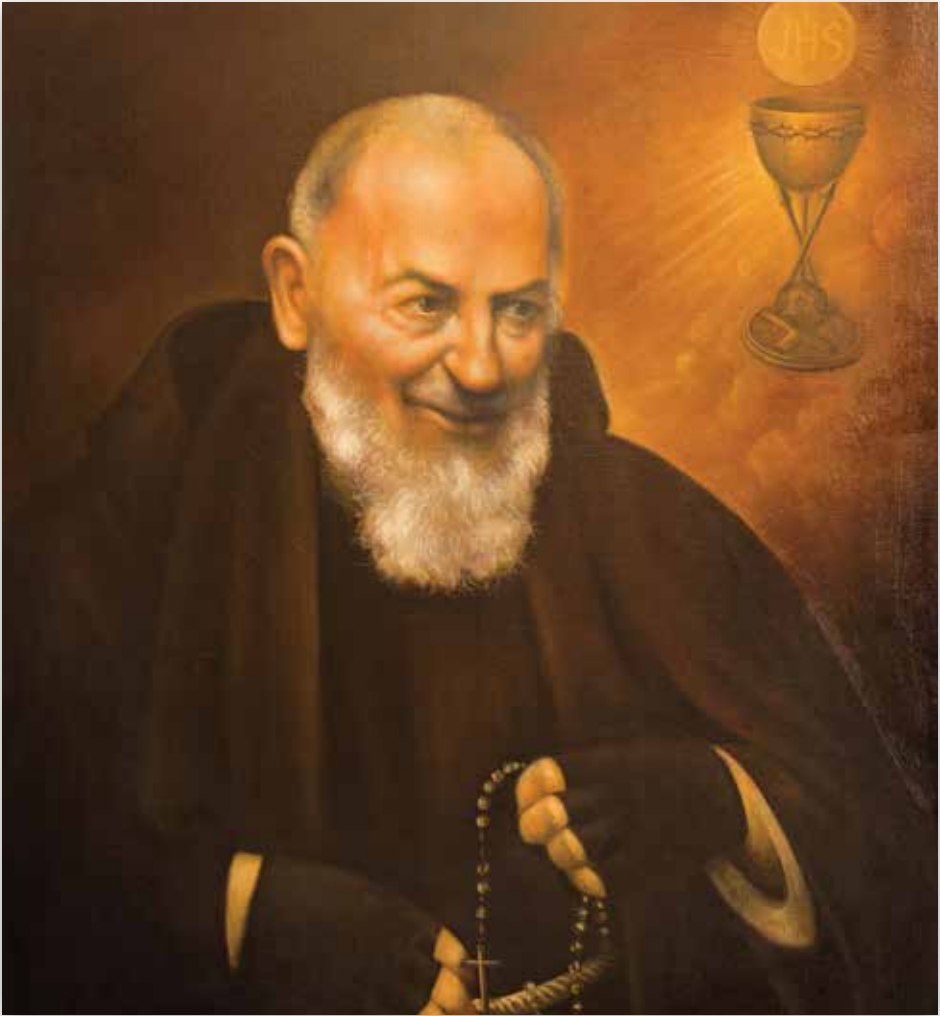
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen.

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now and ever shall be, world without end, Amen.

Oh my Jesus, forgive us our sins, save us from the fire of hell, and lead all souls to Heaven, especially those in most need of Your Mercy. Amen.

The Resurrection



"Love the Madonna and pray the Rosary, for her Rosary is the weapon against the evils of the world today. All graces given by God pass through the Blessed Mother."

St. Padre Pio of Pietrelcina

The Resurrection

But on the first day of the week, at early dawn, they came to the tomb, taking the spices they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen.

Luke 24: 1-5 NRSV





REFLECTION

The sabbath was finally over. The women could now return to the tomb to anoint Christ's body. It would be their last gesture of love towards the Son of Man who loved and respected them so deeply. They were shocked to find the body missing from inside the tomb. What happened? Did someone take the body? At that moment, two angels appeared. Understandably, the women were terrified. Who wouldn't be overwhelmed? Before the presence of angelic creatures, our natural

disposition is to lower our heads out of respect for them. Then, things got even more interesting. The two men asked the women, "Why do you look for the living among the dead? He is not here, he has risen."

He is not dead. He is not here. He has risen. Did they understand the implication of these words? Their hearts were still weighed down with grief. Then, they were being told that he had risen. What exactly does that mean?

Two thousand years later, many people still do not understand the meaning of resurrection. Most recognize that we continue to exist after physical death. However, they don't know how or for what purpose. We were never meant to die. The original sin committed by Adam and Eve brought death into the world. We human beings are body/soul composites. When we die, our soul goes to God for our judgement while our bodies turn to dust. Thanks to the Risen Lord, Jesus Christ, all of us will have our souls and bodies re-united at his Second Coming. John goes so far as to say that "...we will be like him...." (1 John 3:2)

Let us pray for those who struggle to believe. May the good Lord grant them the virtue of faith. May the power of Christ's Resurrection touch their souls and move their hearts to cry out, "Christus resurrexit!" Christ has risen! He has truly risen.

Join us as we pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen.

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Oh my Jesus, forgive us our sins, save us from the fire of hell, and lead all souls to Heaven, especially those in most need of Your Mercy. Amen.

The Ascension



“Hold on tightly to the Rosary. Be very grateful to the Madonna because it was she who gave us Jesus.”

St. Padre Pio of Pietrelcina

The Ascension

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

Mark 16:19-20 NRSV





REFLECTION

My brothers and sisters, after having spent forty days with his disciples after his resurrection, Jesus was ready to return to his Heavenly Father. Through his own power, he went back to where he came from. As the Catechism of the Catholic Church teaches: "Jesus' final apparition ends with the irreversible entry of his humanity into divine glory, symbolized by the cloud and by heaven, where he is seated from that time forward at God's right hand." (CCC¶659) Everything in Christ's earthly life was important. He did not discard his humanity. In fact, his humanity was fully taken up along with his divinity.

Jesus' ascension reminds us that all of us who follow Jesus in this life will also eventually follow him up into heaven. Our ultimate destiny is up there, in Christ, next to the Father. However, we cannot get there through our own efforts. We cannot build a tall tower to get us into the heavens on our own like the Babylonians tried to do. We need to be lifted up by Christ.

In order for us to be lifted up by him, we first need to live out our baptismal promises. The Church teaches that all the baptized are missionaries. We are called to proclaim the truth of our faith with gentleness and conviction. If we “work with the Lord” in this life, we will also “reign with him” in the life to come.

When we pray this mystery, we often ask the Lord for the supernatural virtue of hope. It is the virtue by which we desire the kingdom of heaven as our ultimate happiness, yet placing all our trust in Christ’s promises and not in our own strength. Let us also ask the Lord for the grace to remember that, even though we are present in body here on earth, our hearts may remain in heaven hidden in Christ who is seated at the right hand of the Father.

Join us as we pray:

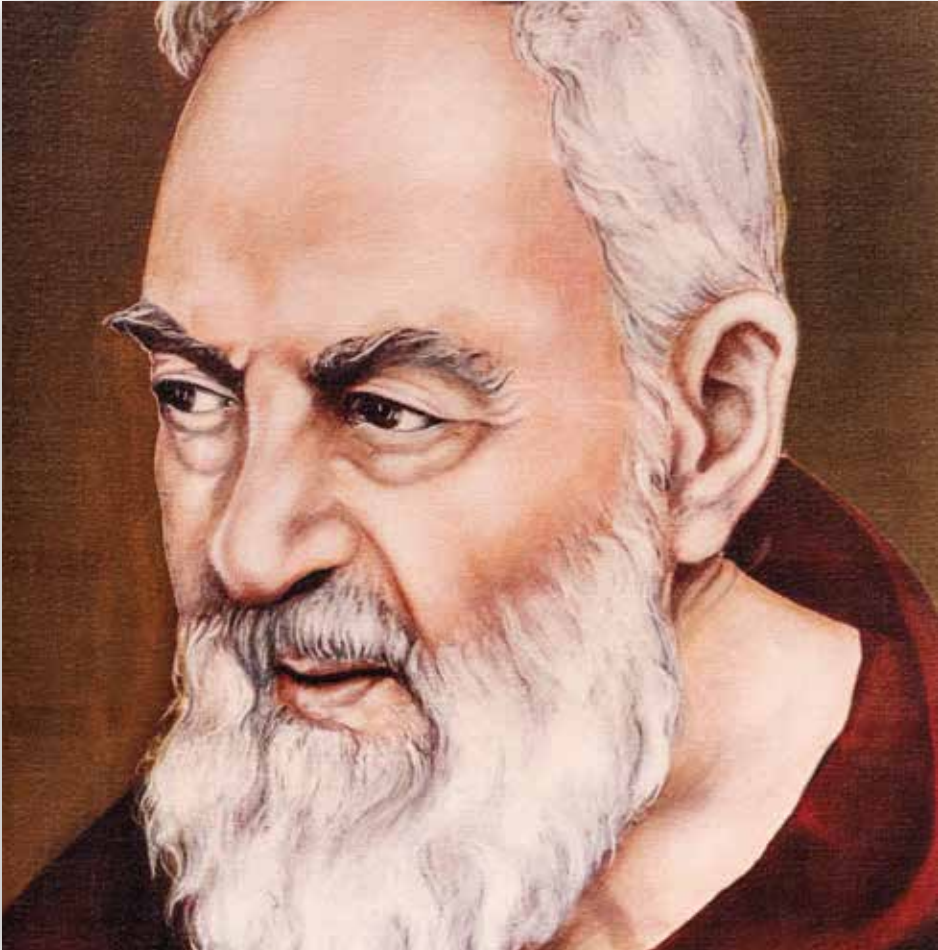
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Oh my Jesus, forgive us our sins, save us from the fire of hell, and lead all souls to Heaven, especially those in most need of Your Mercy. Amen.

The Descent of the Holy Spirit



“Prayer is the best weapon we have; it is the key to God’s heart. You must speak to Jesus not only with your lips but with your heart. In fact, on certain occasions, you should only speak to Him with your heart.”

St. Padre Pio of Pietrelcina

The Descent of the Holy Spirit

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Acts 2: 1-4 NRSV





REFLECTION

My brothers and sisters, the Apostles were waiting in the upper room with Mary and the

others. As Christ promised, he sent His power from the Most High, the Holy Spirit himself, to descend upon them while they were gathered together in prayer.

In this mystery, we pray for a deepening of our love for God. When asked by a lawyer of the religious law which was the greatest of all commandments, Jesus replied, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." (Matthew 22:37) How on earth are we finite and weak creatures supposed to love God who is eternal and perfect?

It comes from above. Our desire to love God is itself a gift from him. St. John tells us that "We love because he first loved us." (1 John 4:19) Therefore, we need God to put his love in our hearts. This love is not a thing but a Divine Person. The Holy Spirit is the love that is shared between the Father with the Son. St. Paul tells the Romans that "God's love has been poured into our hearts through the Holy Spirit that has been given to us." (Romans 5:5)

The Holy Spirit was given to the disciples at Pentecost. Our love, even though weak, still matters to God. He delights in each one of our efforts towards goodness out of gratitude for his kindness to us. Perhaps we felt very close to the Lord in the past. However, it seems as if we are just going through the motions of our faith. This can happen to all of us. Ask God for another Pentecost. It is a mistake to think that what happened back then at the beginning of the Church was unique to their situation. Not at all! The Father and Son want to keep sending forth the Holy Spirit upon us both individually and as a Church.

Let us also ask the Lord for the grace to empty ourselves of all that does not please him. In this way, we can become filled with the gifts, fruits, and charisms of the Holy Spirit. Finally, let us ask him for the grace to be able to proclaim the truth of our faith in new languages that are understandable to today's generation.

Join us as we pray:

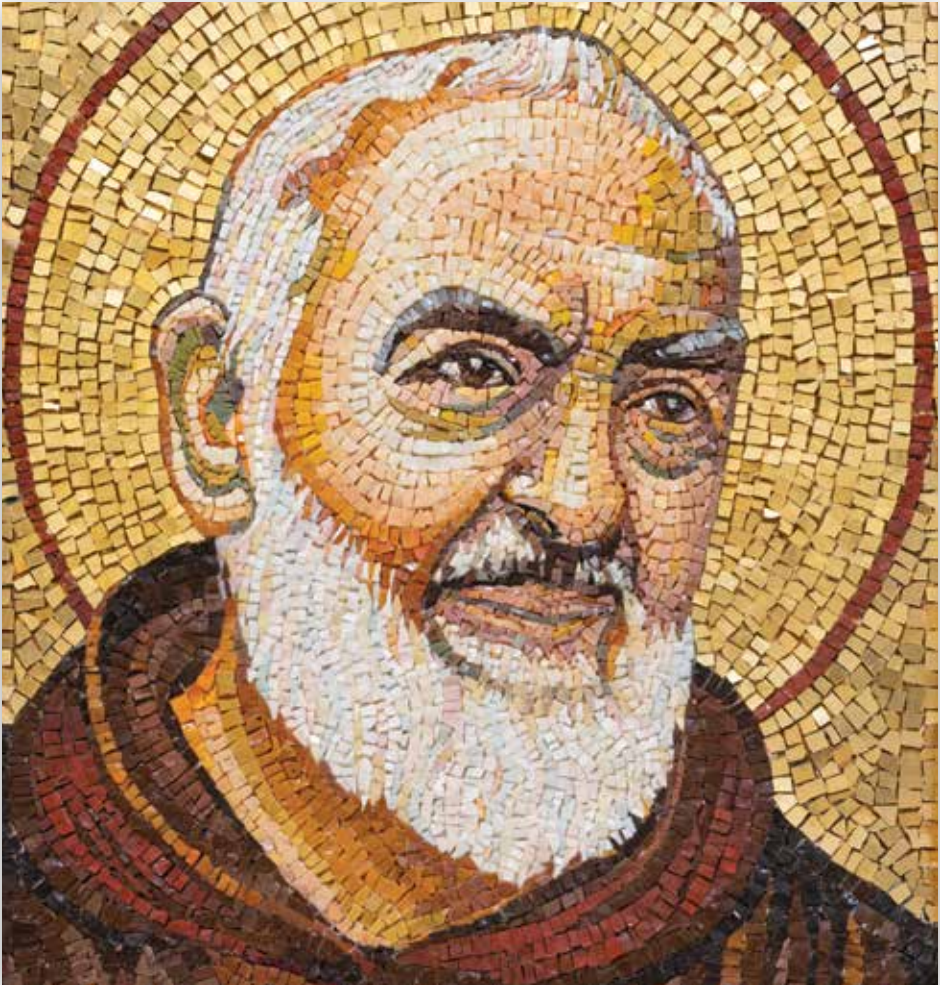
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen.

Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Oh my Jesus, forgive us our sins, save us from the fire of hell, and lead all souls to Heaven, especially those in most need of Your Mercy. Amen.

The Assumption of the Blessed Virgin Mary



"Always stay close to this Heavenly Mother, because she is the sea to be crossed to reach the shores of Eternal Splendor."

St. Padre Pio of Pietrelcina

The Assumption of the Blessed Virgin Mary

And Mary said, My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name."

Luke 1:46-49 NRSV





REFLECTION

In the Fourth Glorious Mystery, we meditate on the Assumption of the Blessed Virgin Mary. I remember, many years ago, at the beginning of my novitiate, we were in a

beautiful church in Northern Italy where the elderly priest was on fire with love for God and for Mary. He spoke about the importance of the Blessed Virgin in the life of faith of the ordinary believer. And he spoke about what God did and what he wants to do through her even now. He brought so much insight into this beautiful mystery of faith.

Our faith teaches us that Mary when “her earthly life was completed, was taken up body and soul into the glory of heaven.” (CCC¶974) Notice something? Jesus ascends to heaven by his own divine power. His mother, Mary, however, must be passively taken up into heaven through her Son’s power. Why did Jesus assume her bodily into heaven? I remember reading a reflection by a theologian whose name escapes me. He wrote that the reason why Mary was assumed bodily into heaven is that Jesus, who is the God-Man, is the only Person of the Blessed Trinity who also exists bodily. God created us for communion. We were not created to be alone. Therefore, not wanting to be alone

bodily in heaven, he assumed his mother Mary in both body and soul to be with him.

In this mystery, we often pray for true devotion to Mary. In St. Louis Marie Grignon de Montefort's theological masterpiece on Mary entitled *A Treatise on the True Devotion to the Blessed Virgin*, he teaches us that "the more a soul is consecrated to Mary, the more it will be consecrated to Jesus Christ." Why? Because Mary's life was a perpetual litany of "fiat voluntas tua" to the will of God in her life. In other words, her whole life was a continual "yes" to everything the Heavenly Father asked of her.

Let us ask the Lord for the grace to follow Mary's example. In good times and in bad, in sickness and in health, may we always say "fiat" to what God wills at every moment of our lives. This way, we may one day live bodily in the "new heaven and earth" with her and all the saints, perpetually immersed in the sea of Divine Love.

Join us as we pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen.

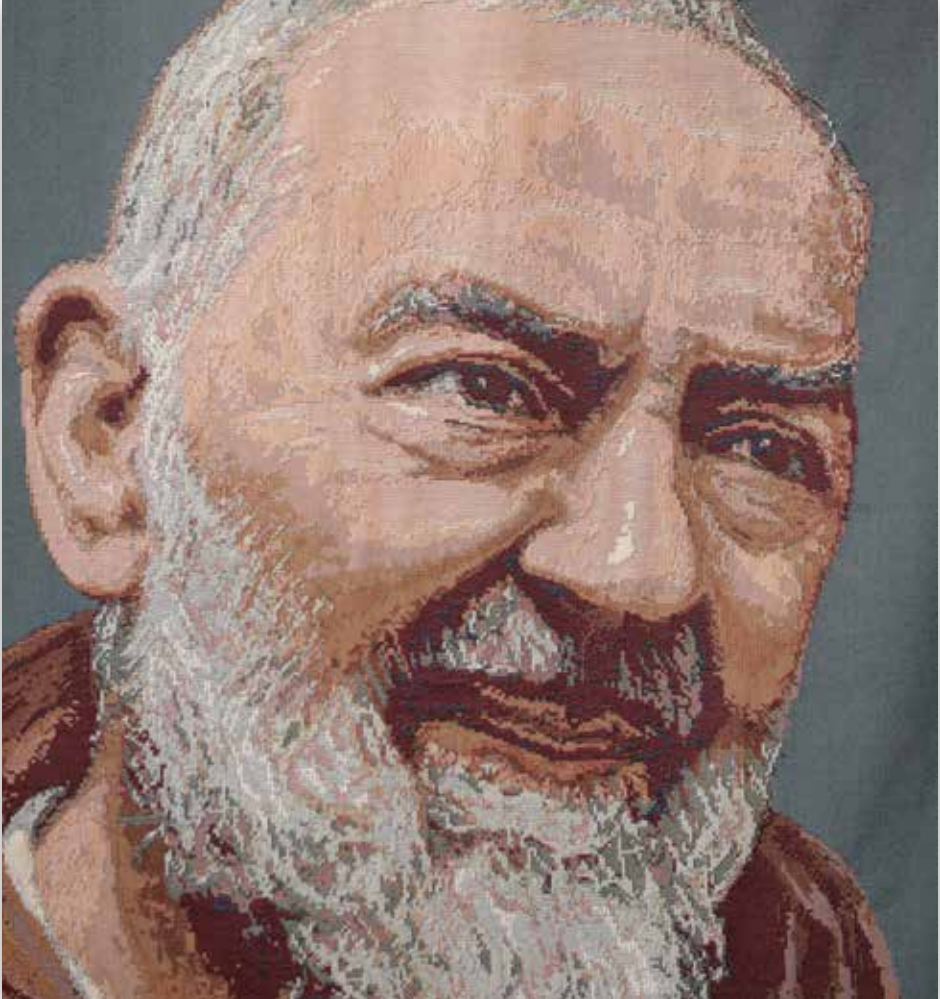
Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now, and at the hour of our death. Amen.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen.

Oh my Jesus, forgive us our sins, save us from the fire of hell, and lead all souls to Heaven, especially those in most need of Your Mercy. Amen.

THE FIFTH GLORIOUS MYSTERY

The Crowning of Our Lady, Queen of Heaven



“May the Mother of Jesus and our Mother, always smile on your spirit, obtaining for it, from her Most Holy Son, every heavenly blessing”

St. Padre Pio of Pietrelcina

The Crowning of Our Lady, Queen of Heaven

A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars.

Revelation 12:1 NRSV





REFLECTION

Since ancient times, the first Christians would interpret the Word of God from different perspectives. Some of the first Christian theologians interpreted “the woman clothed with the sun” as the Church herself. Others believe that it is the Virgin Mary herself. In fact,

this interpretation is so common that many homes and churches are filled with statues of Mary standing on the moon, with her head surrounded by a crown of twelve stars. The stars represent both the twelve tribes of Israel and the twelve apostles. The reason she stands on top of the moon is because she is the Mother of God who stands next to her Divine Son. It is Christ, and Christ alone, who is the universal saviour of the world.

We believe that Mary was crowned by Christ upon her assumption into heaven. After a life completely immersed in God, Mary received her glorious crown. She is his preeminent disciple.

Mary lived her life of faith in such a way as to "get the prize." She accepted all that God permitted so that we could one day experience eternal peace and happiness. The spiritual crown of thorns she wore accompanying her Son to the cross were replaced by all members of Christ's bride, the Church. She is not only the Mother of God, but she is also the Mother of the Church.

At times, life can be difficult. We might have moments when we are tired or confused. It may even seem that those who really want to follow Jesus seem to struggle the most. Turn to Mary. Not only is she the Mother of the Church, she is also our own tender mother. When she appeared to St. Juan Diego on Tepeyac Hill in Mexico City in December 1531, she said the following:

“Listen and understand, my littlest son, let nothing frighten and afflict you or trouble your heart ... Am I not here, I, who am your mother? Are you not under my shadow? Am I not your health? Are you not by chance held in my mantle?”

Let us never fail to turn to Mary for help in our every need. May she continue to help us keep our eyes and hearts firmly fixed on her beloved Son. If we remain faithful to the end, we too will receive our own crown of glory. However, we must first accept the crown of suffering beforehand with the same faith, hope, and love of Mary.

Join us as we pray:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us, and lead us not into temptation but deliver us from evil. Amen.

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Oh my Jesus, forgive us our sins, save us from the fire of hell, and lead all souls to Heaven, especially those in most need of Your Mercy. Amen

Hail Holy Queen, Mother of Mercy

Our life,
our sweetness,
and our hope.

To Thee do
we cry, poor
banished
children of
Eve. To thee
do we send
up our sighs,
mourning

and weeping in this vale of tears. Turn then,
most gracious advocate, thine eyes of mercy
towards us, and after this, our exile, show
unto us the blessed fruit of thy womb, Jesus.
O clement, O loving, O sweet Virgin Mary.
Pray for us, O Holy Mother of God, that
we may be made worthy of the promises
of Christ.

Amen.



Holy Mary, Mother of God

Mary, Virgin and Mother, shows us what love is and whence it draws its origin and its constantly renewed power. To her we entrust the Church and her mission in the service of love:

Holy Mary, Mother of God, you have given the world its true light, Jesus, your Son - the Son of God. You abandoned yourself completely to God's call and this became a wellspring of the goodness which flows forth from him. Show us Jesus. Lead us to him. Teach us to know and love him, so that we too can become capable of true love and be fountains of living water in the midst of a thirsting world.

Pope Benedict XVI



A Prayer to St. Joseph

Hail,
Guardian of
the Redeemer,
Spouse of the
Blessed Virgin
Mary.

To you God
entrusted his
only Son;
in you Mary
placed her
trust; with you
Christ became
man.

Blessed Joseph, to us too, show yourself
a father and guide us in the path of life.
Obtain for us grace, mercy, and courage,
and defend us from every evil.
Amen.



Appendix 1: The Rosary

St. John Paul II in his Apostolic Letter *Rosarium Virginis Mariae* reminds us that The Rosary is a contemplative prayer. The pontiff writes in section 12:

The Rosary, precisely because it starts with Mary's own experience, is an exquisitely contemplative prayer. Without this contemplative dimension, it would lose its meaning, as Pope Paul VI clearly pointed out: "Without contemplation, the Rosary is a body without a soul, and its recitation runs the risk of becoming a mechanical repetition of formulas, in violation of the admonition of Christ: 'In praying do not heap up empty phrases as the Gentiles do; for they think they will be heard for their many words' (Mt 6:7). By its nature the recitation of the Rosary calls for a quiet rhythm and a lingering pace, helping the individual to meditate on the mysteries of the Lord's life as seen through the eyes of her who was closest to the Lord. In this way the unfathomable riches of these mysteries are disclosed".

The Rosary is made up of twenty “mysteries” (significant events or moments in the life of Jesus and Mary), which are grouped into four series.

The Joyful Mysteries – prayed on Monday and Saturday

- The Annunciation
- The Visitation
- The Nativity
- The Presentation in the Temple
- The Finding of the Child Jesus in the Temple



The Luminous Mysteries – prayed on Thursday

- The Baptism of Jesus
- The Wedding Feast at Cana
- The Proclamation of the Kingdom
- The Transfiguration
- The Institution of the Eucharist





The Sorrowful Mysteries – prayed on Tuesday and Friday

- The Agony in the Garden
- The Scourging at the Pillar
- The Crowning with Thorns
- The Carrying of the Cross
- The Crucifixion and Death of Jesus



The Glorious Mysteries – prayed on Wednesday and Sunday

- The Resurrection
- The Ascension
- The Descent of the Holy Spirit
- The Assumption of the Blessed Virgin Mary
- The Coronation of Mary

The Prayers of the Rosary

The repetition in the Rosary is meant to lead one into restful and contemplative prayer related to each Mystery. The gentle repetition of the words helps us to enter into the silence of our hearts, where Christ's spirit dwells. The Rosary can be said privately or with a group.

Praying the Rosary

Familiarize yourself and/or your group with the prayers of the rosary.

- Make the Sign of the Cross
- Holding the Crucifix, say the Apostles' Creed
- On the first bead, say an Our Father
- Say one Hail Mary on each of the next three beads as we pray for: Faith, Hope, Charity
- Say the Glory Be

- For each of the five decades, announce the Mystery then say the Our Father
- While holding each of the ten beads of the decade, say the Hail Marys while meditating on the Mystery
- Conclude the decade by saying a Glory Be
- Upon the completion of each decade, some say the following prayer requested by the Blessed Virgin Mary at Fatima:
O my Jesus, forgive us our sins, save us from the fires of hell; lead all souls to Heaven, especially those who have most need of your mercy.

After saying the five decades, say the Hail, Holy Queen.

Conclude the Rosary with the Sign of the Cross.

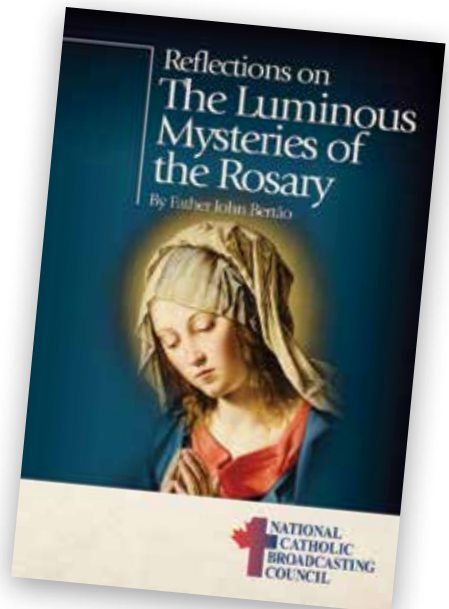
SPIRITUAL REFLECTIONS SERIES

The National Catholic Broadcasting Council offers a series of Spiritual Reflections and other resources on our website www.dailytvmass.com. For more information contact us at: 1-888-383-6277.

Reflections on The Luminous Mysteries of the Rosary

Father John Bertão

Father John Bertão shares a reflection on the Luminous Mysteries. (Baptism of Christ, Wedding at Cana, Proclamation of the Kingdom, Transfiguration, Institution of the Eucharist). These newest of the Mysteries of the Rosary, established by St. Pope John Paul II in 2002, have been called “Mysteries of Light” and are messages of enlightenment and hope.

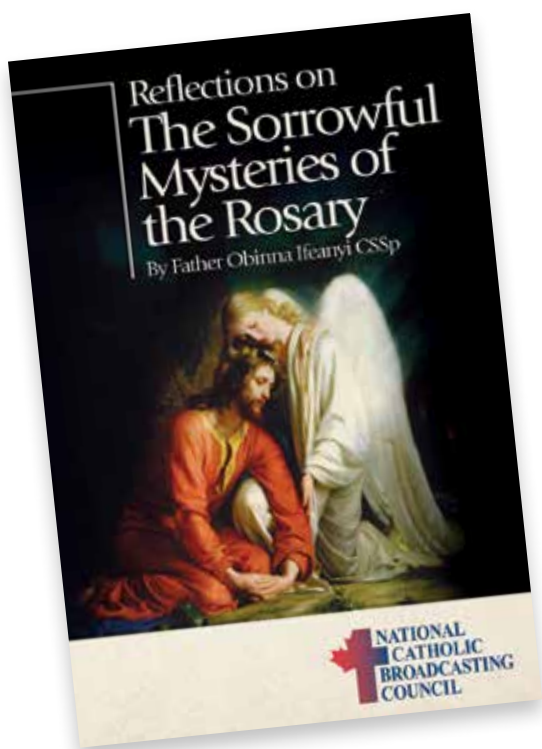


Reflections on The Sorrowful Mysteries of the Rosary

Fr. Obinna Ifeanyi, CSSp.

Fr. Obinna Ifeanyi, CSSp., shares a reflection on the Sorrowful Mysteries. These 5 mysteries help us to enter into the passion and death of

our Lord. Fr. Obinna is a member of the Spiritan Province of TransCanada. Father Obinna, like many Spiritans is dedicated to Catholic Education. He is a teacher in the Toronto Catholic District School Board.



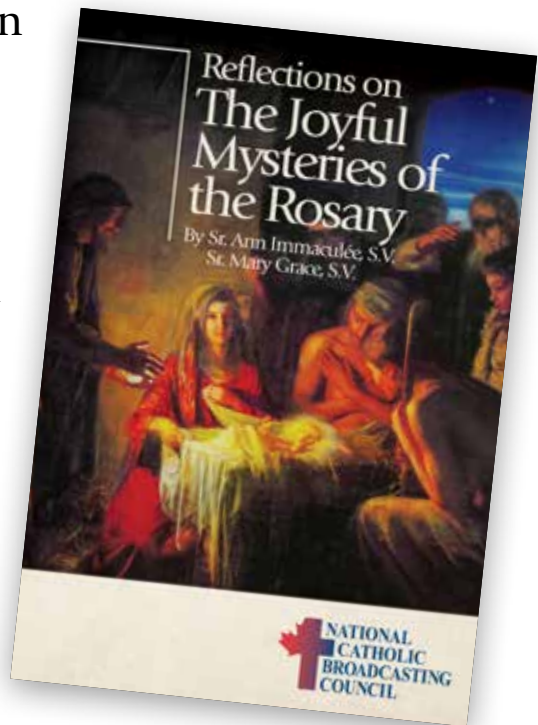
Videos available at:
[dailytvmass.com/
yearly-mission/](http://dailytvmass.com/yearly-mission/)

Reflections on The Joyful Mysteries of the Rosary

Sr. Ann Immaculée, S.V., Sr. Mary Grace, S.V

Sr. Ann Immaculée and Sr. Mary Grace, of the Sisters of Life collaborated on a set of reflections on the Joyful Mysteries of the Rosary.

The Joyful Mysteries begin with Mary's yes to God at the Annunciation, her meeting with Elizabeth her cousin and then the birth of Jesus. In the final two mysteries we travel with Mary to the temple for the Presentation of the Lord and then back to the temple in the final mystery as Mary and Joseph find the young Jesus teaching in the temple.



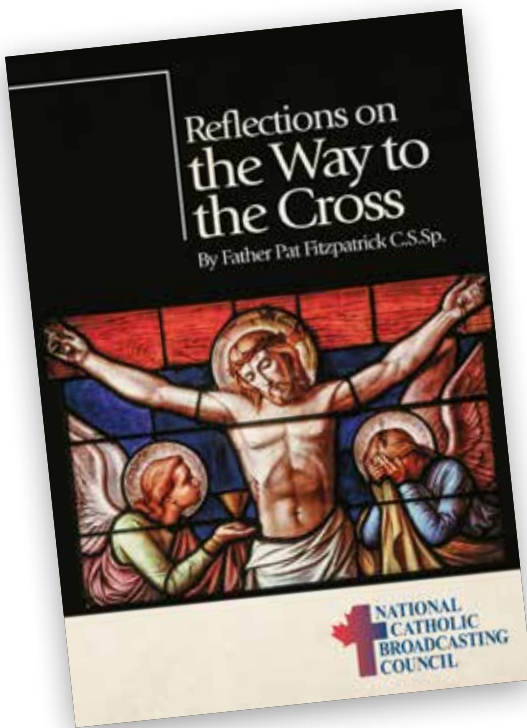
Pope Francis reminds us that “whenever we look to Mary, we come to believe once again in the revolutionary nature of love and tenderness.” (The Joy of the Gospel, 288)

Reflections on the Way to the Cross

Father Pat Fitzpatrick C.S.Sp.

We come face to face with Christ in those who suffer. Through these Stations of the Cross, we follow in Jesus' footsteps from Pilate's palace to Calvary.

We mark ourselves with the sign of the cross and walk with Fr. Pat Fitzpatrick on the way to the cross. This is not the traditional Way of the Cross, as it invites us to join with the faithful followers of Christ, especially his mother, and to enter into the passion and death of Jesus our Saviour.



The Mass: The Mystery at the Centre of Salvation

Father Michael Coutts, S.J.

Pope Francis recently shared that:

“The Eucharistic Celebration is much more than a simple banquet: it is exactly the memorial of Jesus’ Pascal Sacrifice, the mystery at the centre of salvation...

every time we celebrate this Sacrament we participate in the mystery of the passion, death and resurrection of Christ.”

The Mission is divided into four talks:

Talk 1: An Invitation to the Lord’s Supper

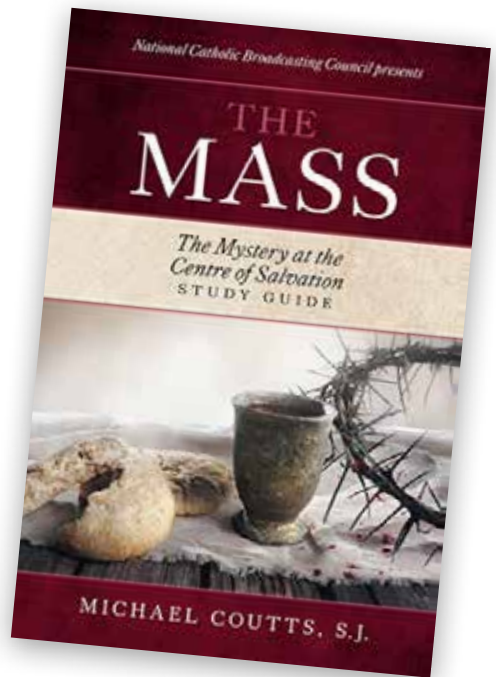
Talk 2: Behold the Lamb of God

Talk 3: The Word of My Lord

Talk 4: The Gifts To and From God

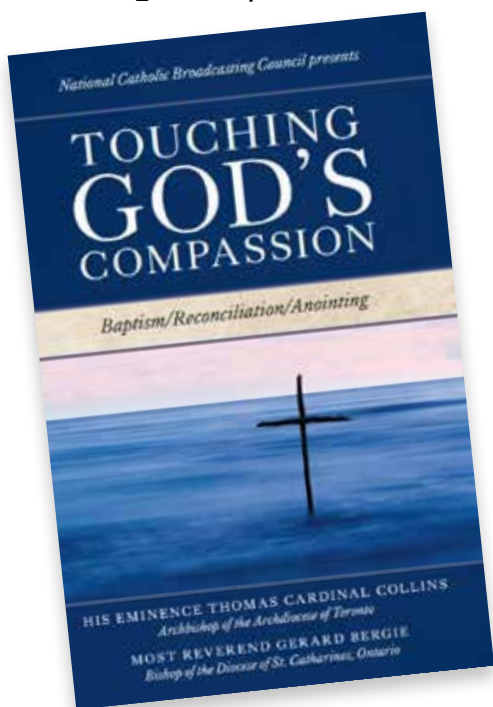
Videos available at:

dailytvmass.com/yearly-mission/



Touching God's Compassion Study Guide

This Study Guide incorporates material from the 2019 and 2020 National Catholic Missions. The focus of each Mission blended well into the overall theme: **Touching God's Compassion – Baptism/Reconciliation/Anointing.**



The theme for the Mission in 2019 is Sin, Forgiveness and Reconciliation and our Mission leader is His Eminence Thomas Cardinal Collins, the Archbishop of Toronto.

The theme for the 2020 Mission is Be Not Afraid - Touching God's Compassion.

Our Mission leader is the Most Reverend Gerard Bergie, Bishop of the Diocese of Saint Catharines, Ontario.

Videos available at:
dailytvmass.com/yearly-mission/

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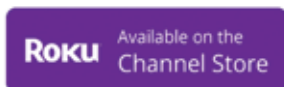
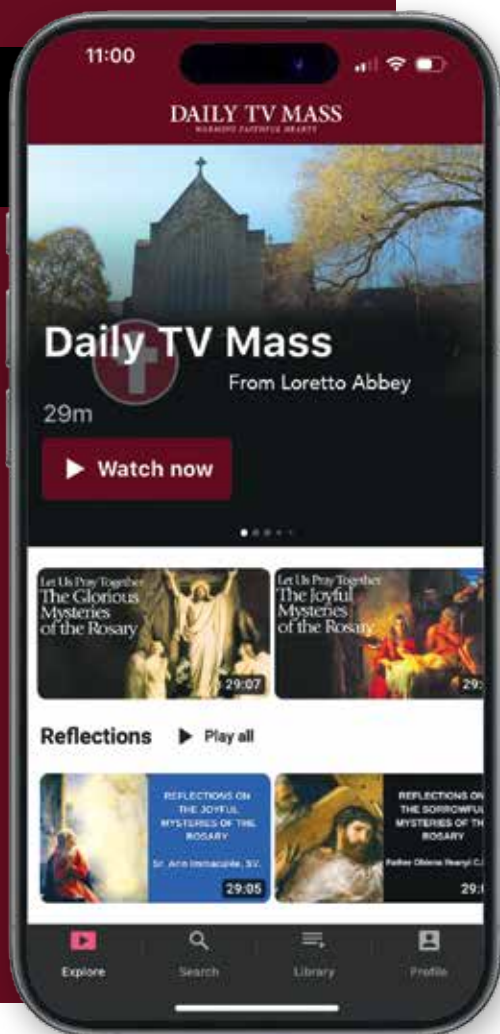


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